1st INTERNATIONAL SYMPOSIUM of
KENAN RIFAI CENTER for SUFI STUDIES - KYOTO UNIVERSITY, JAPAN

20-21 MAY 2017

including the
CLOSING CONFERENCE of the project
THE BRIDGE OF TWO EASTS

ISLAMIC & SUFI STUDIES in ACADEMIA: RETHINKING METHODOLOGIES

EDUCATION PROGRAMME for Sufi Culture
CONTENT OF THE SYMPOSIUM

How is Islamic studies configured as an academic field in different countries? Focusing on Sufi studies, presentations may explore the institutional and intellectual history of Islamic studies in the US, China, Japan, and Turkey. Questions addressed may include topics like the relationship of the study of Islam to academic disciplines, Orientalism, the state (Ministry of higher education etc.), and religious identity.

The field of Sufism may be explored as an academic subject area, which does not simply replicate its sources, but analyzes the phenomenon in terms of categories derived from the humanities and social sciences.

The aim of the conference is to explore the implications of connecting academic work on Sufism in Islamic studies of different countries. How may scholars and centers from these countries assist each other, particularly during times of crisis? What sorts of programs should be planned for the future? How scholars rethink methodologies?
PARTICIPANTS

Ahmet Murat ÖZEL, Yalova University, TURKEY
Ayako NINOMIYA, Aoyama Gakuin University, JAPAN
Bruce LAWRENCE, Duke University, USA
Carl W. ERNST, University of North Carolina at Chapel Hill, USA
Cemalnur SARGUT, TURKEY
Cangüzel GÜNER ZÜLFİKAR, Üsküdar University, TURKEY
Cemil AYDIN, University of North Carolina at Chapel Hill, USA
Daisuke MARUYAMA, National Defence Academy of Japan, JAPAN
Elif ERHAN, Üsküdar University, TURKEY
Emine YENİTERZİ, Üsküdar University, TURKEY
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Juliane HAMMER, University of North Carolina at Chapel Hill, USA
Kazuhiro ARAI, Keio University, JAPAN
Kazunori MATSUDA, Kyoto University, JAPAN
Kazuo MORIMOTO, The University of Tokyo, JAPAN
Kei TAKAHASHI, Sophia University, JAPAN
Ken'ichiro TAKAO, Doshisha University, JAPAN
Kie INOUE, The University of Tokyo, JAPAN
Kotoko MADONO, Kyoto University, JAPAN
Mahmud Erol KILIÇ, Üsküdar University, TURKEY
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miriam cooke, Duke University, USA
Omid SAFI, Duke University, USA
Osman Nuri KÜÇÜK, Üsküdar University, TURKEY
Sachiko MURATA, Stony Brook University, USA
Satoshi OGURA, Kyoto University, JAPAN
Seika WAZAKI, Chubu University, JAPAN
Shin YASUDA, Teikyo University, JAPAN
So YAMANE, Osaka University, JAPAN
Tatsuya NAKANISHI, Kyoto University, JAPAN
TU Weiming, Peking University, CHINA
William CHITTICK, Stony Brook University, USA
Yasushi TONAGA, Kyoto University, JAPAN
SYMPOSIUM ORGANIZERS

Kenan Rifai Center for Sufi Studies, Kyoto University, Kyoto

NIHU Area Studies Project for the Modern Middle East: Structural Comprehension of Islamic Mysticism: Investigation into Sufism–Tariqa–Saint Cults Complex (Grant-in-Aid for Scientific Research (A), JSPS); Anthropological Studies on Veneration of Saints and Relics in the Mediterranean World (Grant-in-Aid for Scientific Research (B), JSPS)

Institute for Sufi Studies, Uskudar University, Istanbul

The Bridge of Two Easts: Educational Programme for Sufi Culture, the granted project of Turkish Republic Prime Ministry, Presidency for Turks Abroad and Related Communities

Kerim Education, Culture and Health Foundation, Istanbul

TURKKAD Turkish Women’s Cultural Association, Istanbul Branch

SCIENTIFIC COMMITTEE

Yasushi TONAGA, JAPAN
Masayuki AKAHORI, JAPAN
Yasushi KOSUGI, JAPAN
Mahmud Erol KILIÇ, TURKEY
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Sachiko MURATA, USA
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Shinsuke NAGAOKA, JAPAN
Yumi DONNY-CLARK, JAPAN
Belgin BATUM, TURKEY
Elif ERHAN, TURKEY
Cangüzel ZÜLFİKAR, TURKEY
Hülya DELİKTAŞ, TURKEY
20 MAY 2017

OPENING REMARKS:
10:00 - 10:30

Yasushi KOSUGI
Former Dean of ASAFAS and Director of the Center for Hadhari Islamic Civilizational Studies at Kyoto University

Yasushi TONAGA
Director of the Center of Islamic Area Studies and Kenan Rifai Center for Sufi Studies at Kyoto University

Documentary: The Bridge of Two Easts

Cemalnur SARGUT
Advisor to Üsküdar University Chancellor
Founder of Kerim Foundation of Education, Culture and Health
Director of TURKKAD İstanbul Branch

A. Bülent MERİÇ
Turkish Ambassador

20 MAY 2017

KEYNOTE SPEECH I:
10:30-11:00

Yasushi TONAGA
Kyoto University, JAPAN

Masayuki AKAHORI
Sophia University, JAPAN

KEYNOTE SPEECH II:
11:00-11:40

Tu WEIMING
Peking University, CHINA

Mahmud Erol KILIÇ
Üsküdar University, TURKEY

LUNCH
11:40 -13:00
20 MAY 2017

SESSION 1:
13:00-14:35

“Orientalist Legacies and the Academic Construction of Sufism”
Chair. Carl ERNST
University of North Carolina at Chapel Hill, USA

“Sufism in Chinese”
Sachiko MURATA
Stony Brook University, USA

“The Epistemological Problem of the Contemporary Islamic Thought: Loosing the Hikma (Wisdom)”
Osman Nuri KÜÇÜK
Üsküdar University, TURKEY

“General Tendency of Islamic and Sufi Studies in Japan”
Yasushi TONAGA
Kyoto University, JAPAN

Q&A (15 min)

TEA BREAK
14:35-14:45

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SESSION 2:
14:45-16:20

“Mawlana, Mevlana, Rumi”
Omid SAFI
Duke University, USA

“Sufism under Syrian Ba’th: Ahmad Kuftaru and his tariqah”
Chair. Ken’ichiro TAKAO
Doshisha University, JAPAN

“Is adab axial or incremental to madhab-i ’ishq (Sufism)?”
Bruce LAWRENCE
Duke University, USA

“Moses in the Religion of Love”
William CHITTIck
Stony Brook University, USA

Q&A (15 min)

TEA BREAK
16:20-16:30
20 MAY 2017

CLOSING CONFERENCE OF THE PROJECT OF THE BRIDGE OF TWO EASTS EDUCATION PROGRAM FOR SUFI CULTURE
16:30-18:15

“Searching New Horizons in Methodology of Sufi Studies”
Chair. Cangüzel Güner ZÜLFİKAR
Üsküdar University, TURKEY

PARTICIPANTS OF THE PROGRAM
“Niyâzî-i Mısırî’s Concept of Murshid and its Development based on the Theory of al-Insân al- Kâmil”
Kotoko MADONO
Kyoto University, JAPAN

“The Perfected Man in İbrâhîm Hakkı Erzurumî’s Ma’rifetnâme ”
Qayyim Mashuk Naoki YAMAMOTO
Kyoto University, JAPAN

“The Theory and Practice in Sufism”
Kie INOUE
The University of Tokyo, JAPAN

“The Meaning of Spiritual Authority: Ibn ‘Arabi and Dawud Qaysari”
Makoto SAWAI
Kyoto University, JAPAN

“The Story of Prophet Muhammad’s Birth in the Urdu Writing of Shâh Ahmad Sa’îd Mujaddidi”
Kazunori MATSUDA
Kyoto University, JAPAN

21 MAY 2017

SESSION 3:
9:00-10:35

“Ma Dexin and Ibn ‘Arabî’s Theories Regarding the Afterlife: A Chinese Representation of Sufism during the 19th Century”
Tatsuya NAKANISHI
Kyoto University, JAPAN

“Reading the History of Sufism from the View of the Classification of ‘Ilms [Knowledge]”
Ahmet Murat ÖZEL
Yalova University, TURKEY

“Studying American Sufism: A Reflection on Boundaries, Authenticity, and Politics”
Juliane HAMMER
University of North Carolina at Chapel Hill, USA

“Sufi Studies in Undergraduate Settings: Religious Studies and the Liberal Arts”
Chair. James MORRIS
Boston College, USA

Q&A (15 min)

TEA BREAK
10:35-10:45
21 MAY 2017

SESSION 4:
10:45-12:20

“Sayyido-Sharifology Twelve Years Later”
Chair. Kazuo Morimoto
The University of Tokyo, JAPAN

“The Institutional Origin of the Ulama-Sufi Dichotomy in Modern Egypt”
Kei TAKAHASHI
Sophia University, JAPAN

“Concepts of affiliation and membership of Tariqa: Medieval India’s case”
Ayako NINOMIYA
Aoyama Gakuin University, JAPAN

“Indic deities translated by means of the oneness of existence”
Satoshi OGURA
Kyoto University, JAPAN

Q&A (15 min)

LUNCH
12:20-13:40

21 MAY 2017

SESSION 5:
13:40-15:15

“Mystic, Miracle and Mediation: A Case Study of Saint Veneration in Contemporary Sudan”
Daisuke MARUYAMA
National Defence Academy of Japan, JAPAN

“Islamic Hospitality in Adab Literature (temporary)”
Shin YASUDA
Teikyo University, JAPAN

“Saint Veneration in Indonesia and the Emergence of Hadrami Sada: “Proving” the Past by the Present Situation”
Chair. Kazuhiro ARAI
Keio University, JAPAN

“Sufism in post-Soviet Central Asia”
Seika WAZAKI
Chubu University, JAPAN

Q&A (15 min)

TEA BREAK
15:15-15:25
21 MAY 2017

SESSION 6:
15:25-17:00

“Framing the Lives of Female Sufi Saints”
miriam cooke
Duke University, USA

“How Islam was introduced in South Asia?---A Prosodical Study of Urdu and Punjabi Qawwali”
So YAMANE
Osaka University, JAPAN

“The Significance of Literature in the Tasavvuf Education”
Emine YENİTERZİ
Üsküdar University, TURKEY

“Islamic Studies, Geopolitics, and Racialization of Muslims: Lessons from the 20th Century”
Chair. Cemil AYDIN
University of North Carolina at Chapel Hill, USA

TEA BREAK
17:00-17:15

21 MAY 2017

CONCLUDING SESSION:
17:15-18:00

Chair. Cemâlnur SARGUT
Kerim Foundation/TURKKAD İstanbul Branch, TURKEY

Yasushi TONAGA
Kenan Rifai Center for Sufi Studies, Kyoto University, JAPAN

Masayuki AKAHORI
Sophia University, JAPAN

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